# Southwestern Ohio Educational Purchasing Council General Meeting Agenda

June 9, 2015

#### I. Welcome/Introductions

# II. Approval of May 12, 2015 Meeting Minutes

# III. Chairperson's Report

- a) Election of Executive Board Members
- b) Membership Application Antwerp Local Schools
- c) Membership Application Loveland City Schools
- d) Membership Application Middletown Christian Schools
- e) Membership Application New Richmond Schools
- f) Membership Application Williamsburg Local Schools
- g) Membership Application Winton Wood City Schools

#### IV. Committees

- a) Audio-Visual (O'Bryan)
- b) Classroom/Office Supplies (O'Bryan)
- c) Custodial (O'Bryan)
- d) Fine Paper (Swink)
- e) Food Service (Swink O'Bryan)
- f) Furniture (O'Bryan)
- g) Insurances (Merkle)
- h) Worker's Compensation (Merkle/Swink)
- i) Liability Insurance (Gibson)
- j) Transportation Supplies/Buses (Swink)
- n) Utilities (Swink)
  - 1. Natural Gas
  - 2. Electricity

# V. Director's Report

- a) Financial Report (O'Bryan)
- b) 2015-16 General Membership Meeting Schedule
- c) Association of Educational Purchasing Agencies (AEPA)

#### VI. Old/New Business

- a) The 26th Annual EPC Educational Vendor Fair will be Friday, July 31, 2015
- VII. Next Meeting: The regular meeting is Tuesday, June 8, 2016

# VIII. Adjournment

#### **Upcoming Meetings/Events**

EPC Dayton Dragons Game, June 15<sup>th</sup>, at Fifth Third Field Food Service Committee Meeting, June 17<sup>th</sup>, 9:00 a.m. at EPC Office 26<sup>th</sup> Annual EPC Educational Vendor Fair, July 31<sup>st</sup>, 9:00 – 2:00 at Wright State Nutter Center